

Continued from page 13

ally a feature of its work. This is at least one commendable characteristic of its work which I could commend. Again they do not ask to have the gospel preached to them without charge, as they raised an offering of five dollars for the preacher, the same number of church members, would not always do as well. This money of course did not belong to me or to my work as it was intended for the pastor to whom it rightly belonged. The generous heart of Brother Keller however prompted him to give a dollar of it to the cause which I represent. The total offering received there was \$1.96.

In the afternoon of the same day we went some six miles across the mountains to the Liberty church and held a service there. The offering amounted to \$2.76. The congregation was not large but there appears to be a noble body of believers there. It is yet a new church and the members have scarcely yet recovered from the burden of church erection but I understand they pay their pastor promptly, which speaks well for them.

After the above service we drove some eight miles to the Fairview church where I preached in the evening and also again on Monday evening. There the attendance was not large as quite a number of the members have moved away and some have grown indifferent as is the case in many places. This is the point where Brother Smith and Bowman held a rousing tent meeting and from appearances they need another one. I trust somehow they may be enabled to secure an able evangelist to give their work a new impetus again. The offerings there amounted to \$2.16.

After some visiting we came back to Martinsburg when the convention opened on Wednesday morning May 14th. Sister Clare Kyler, the secretary, will report the convention. By way of reference to it I may say I believe it was profitable to our brethren at Martinsburg and enjoyed and appreciated by all of them that attended it. The attendance was the largest of any of the missionary and Bible conferences held in the State thus far and the offerings the largest as well, amounting altogether to \$19.63. Nearly \$3.00 of this was used however for convention expenses.

I preached in Martinsburg on Sunday morning May 18th and at New Enterprise in the evening, where the offering amounted to \$8.67. My stay at the latter place was of very short duration hence I could not look after business there much.

I have been in very bad physical condition during this first week of my work, otherwise it has been very pleasant; my reception has been kindly and warm wherever I have been and the co-operation of Brother Keller has been very marked. He has fully entered into the purposes aimed to be accomplished and is not afraid that his income will be less when his people are lead to contribute to the general work of the church.

The public offerings will be used to defray my traveling expenses, after that one-half will be devoted to the general missionary fund and the other half to the EVANGELIST fund.

I have sold a few books and secured some EVANGELIST subscriptions but I do not think it necessary to report this part of the work in detail.

JACOB C. CASSEL.

Communion Notices

Communion services will be held by the brethren at Meyersdale, Pa., on Sunday evening June 15, 1902. Usual invitation is hereby extended to adjoining congregations.

JOHN H. KNEPPER.

Meyersdale.

The Brethren of the North Liberty class will hold their spring communion June 13. All of like faith are invited to come and be with us.

F. H. FRAME.

The members of the Dallas Center congregation will hold their communion services Saturday evening June 14, 1902. All of like faith are invited to be with us.

Z. L. WINELAND.

There will be a love feast and communion service at the Darwin church June 23, Monday evening, 8 P. M. A cordial invitation is extended to all ministers and churches who can and will come.

V. R. MILLER.

The Brethren church at Sidney, Ind., will hold their communion on Thursday evening, June 12. An invitation is extended to all who can be with us.

C. O. KETROW.

Explanation

Owing to my absence from home there will be no report of money's sent in to me during April and May, until the last week in June.

I publish this notice so that contributors to our several funds may know the cause of the non appearance of the customary reports.

J. C. CASSEL.

Sec. M. B. of the B. C.

Died

HOWARD—Mrs. Sarah Haught Howard, May 11, 1902, aged 90 years, 5 months and 16 days. She was born Nov. 25, 1811, married Feb. 1, 1826.

Her husband, Denune Howard, long since deceased, if now living, would be 100 years old in August. He was of English descent, his father, Absolom son of Denune Howard of England, was an early settler of Greene Co., Pa.

Sarah Haught and Denune Howard were married when she was 15 and he 24 years of age, and they became the respected Christian parents of 16 children, 13 of whom were raised to manhood and womanhood, their ninth child being their first boy.

Their oldest child, Naomi, Mrs. Benjamin Shaffer, is living, being nearly 74 years old. Their youngest child, Winfield, is deceased but if living would now be 48 years and 5 months of age. Their second and eighth children were both named Mary, the first Mary dying when a small child. Elizabeth, deceased, was Mrs. William Robinson Margaret, deceased, was Mrs. John Bare Anna, deceased, was Mrs. Henry Honsaker. Catharine, deceased, was Mrs. James M. Schroyer. Abigail was Mrs. John DeBolt, is now Mrs. A. Longacker. Mary is the widow of John Steele. James M. Howard married Susanna Miller. Sarah is Mrs. A. J. Lowe. Christina died a baby. Nancy, deceased, was unmarried. Benjamin died a small child. Jacob D. Howard married Mary Knight. Absolom Howard married Mary McCormick, and after her death, Rebecca Core.

The children of these children have won for Mrs. Sarah Howard the honored name of "Grandmother" by which she will be long remembered in the hearts of her seven living children, 80 grandchildren, 126 great grandchildren, one great great grandchild, and many friends who loved her well.

"Grandmother Howard" and her husband were baptized into the Dunkard church by Brother Umstad when she was in her twenties. For more than sixty years she lived a spiritual Christian, uniting with the Brethren at the organization of that church at Masontown. She was a regular subscriber to her church paper, and missed the reading of the late EVANGELIST, only. Last Oct. she partook of the sacrament in her own home, she being too feeble to attend the services at the church. Her memories of the old and love for the young endeared her to all, and many have been the happy hours pleasantly and profitably spent with her.

Sister Howard was very patient during her final illness of one week; resigned to the will of God she smilingly waited for the coming of her Lord;

and at the moment of her peaceful death she calmly opened her aged eyes, seemingly to behold the beautiful gates of the New Jerusalem before she had entered in.

"Grandmother" Howard was true to her God; and because she loved, honored and trusted her church, was faithful unto death, a model Christian and righteous example. Before she died she told her children that she desired me to preach her funeral sermon, and that her body should be taken into the Brethren church. My heart was troubled but I tried to comply with her request, using for a text: "The Lord thy God hath given thee rest." A power unseen helped me thru with the saddest pastoral duty of my life. I loved "Grandmother," and knew she had prayed for me as my mother prays for me. Tuesday morning, May 13, followed by many sorrowing relatives and sympathizing friends, her grandsons carried her into the old Cumberland Presbyterian graveyard, where, beside her waiting husband, she was entombed to sleep in Jesus and await with loved there, the loved ones here.

MARY M. STERLING.

A Liberal Proposition

My sympathies have been touched by the frequent appeals for help in the various interests of the brotherhood, and I long to contribute to each and all of them, if only I had the means to do so. And I might give my mite but for the debt incurred in the publication of the History of the Tunkers. But I'll tell you what I can and will do!

I'll give the proceeds less cost of sending of the first books sold in response to this proposition, to the following auxiliaries to the Brethren church:

To the General Missionary Committee, one book either style binding.

To the Chicago church Building Fund, one book either style binding.

To the Chicago Mission, one book either style binding.

To the Washington City Mission, one book either style binding.

To the Dayton City Mission, one book either style binding.

To the Ashland College Theological Fund, one book either style binding.

To the Ashland College Insurance Fund, one book either style binding.

To the saving of the suffering of India, two books either style binding.

For every book sold in addition to the one donated I will give one dollar to the cause in the interest of which it was purchased.

Books will be sent either by express or mail, on receipt of retail price; \$3.00 for cloth binding, or \$3.50 for full sheep. Be careful to designate to which purpose you wish to have your book credited and whether to send by mail or express, and in case of the latter fail not to give the county also. Lately I had an order to be sent to Middletown, Ohio. By reference to the State Directory it was discovered that there are just ten Middletowns in the State of Ohio, all in different counties, but only one postoffice of the same name.

H. R. HOLSINGER.

Lathrop, Calif.

Church Directory

J. C. Cassel, Secretary National Mission Board, Philadelphia, Pa., 915 Arch Street.

L. S. Bauman, Philadelphia, Pa., 2121 N. Camac Street.

I. D. Bowman, Philadelphia, Pa., 2000 S. 17th St.

Vianna Detwiler, Philadelphia, Pa., 2000 S. 17th St.

Wm. M. Lyon, Washington, D. C., 315-9th Street, S. E.

J. O. Talley, Chicago, Illinois, 1080 West Polk St.

H. R. Holsinger, Lathrop, California.

J. L. Kimmel, Dayton, Ohio, 23 Reist St.

J. L. Gillin, New York, Cornell Memorial church, 76th St., near Second Ave.